Message

From: Dollhopf, Ralph [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=AA4120E31A1E4A1285F5D7853816A74A-RDOLLHOP]

3/5/2019 1:41:56 PM Sent:

Jim A. Rutherford [jaruth@kalcounty.com] To: CC: Jeffrey Kimble [Kimble.Jeffrey@epa.gov] Subject: RE: Cost of water main extension to parchment

Jim

The questions that local and state officials have about what federal authorities might be available to support and possibly leverage more participation from PRPs in resolution of the drinking water crises in Kalamazoo County are highly appropriate.

We are happy to provide the requested documents that frame and provide conceptual detail regarding potential EPA support and how that is coordinated with local and state response actions. These documents and others are readily available in the public domain, and I think that state and local community leaders are being responsible for their citizens in becoming familiar with them.

I continue to be impressed with the determination of and cooperation among the local leaders in Parchment, Cooper Twp., Richland Twp , City of Kalamazoo, along with Kalamazoo County , MDHHS and MDEQ which has been so sustained over the past 8 months of this drinking water emergency.

----Original Message----

From: Jim A. Rutherford <jaruth@kalcounty.com>

Sent: Monday, March 04, 2019 9:43 AM
To: Dollhopf, Ralph <Dollhopf.Ralph@epa.gov>; Kimble, Jeffrey <kimble.jeffrey@epa.gov>

Subject: RE: Cost of water main extension to parchment

Hope I didn't put you on the spot....

James A. Rutherford, Health Officer/Director Kalamazoo Health & Community Services Department

311 East Alcott Street Kalamazoo, MI 49001 Phone: 269-373-5160

E-mail: jaruth@kalcounty.com

----Original Message----From: Jim A. Rutherford

Sent: Monday, March 04, 2019 9:19 AM
To: 'Dollhopf, Ralph' <Dollhopf.Ralph@epa.gov>; 'kimble.Jeffrey@epa.gov' <kimble.Jeffrey@epa.gov>

Subject: FW: Cost of water main extension to parchment

Fyi, not sure Jim Baker is willing to share this yet.

James A. Rutherford, Health Officer/Director Kalamazoo Health & Community Services Department

311 East Alcott Street Kalamazoo, MI 49001 Phone: 269-373-5160

E-mail: jaruth@kalcounty.com

----Original Message----From: Jim A. Rutherford

Sent: Friday, March 01, 2019 4:00 PM

To: Ronald E. Kendall <Ronald.Kendall@kalcounty.com>; Lisa A. Henthorn <lahent@kalcounty.com>

Cc: Tracie L. Moored <tlmoor@kalcounty.com>; Amanda L. Morse <almors@kalcounty.com>

Subject: RE: Cost of water main extension to parchment

Commissioner Kendall,

Attached please find a draft funding needs overview provided by James Baker from the City of Kalamazoo. As you can see, the first three items that I have highlighted for you represent the existing cost that the City of Kalamazoo have incurred in response to the PFAS Incident.

One other pending cost that will be addressed at their upcoming board meeting is the cost of buying the Parchment Water Supply System which is estimated to be just over \$492,000. This upcoming expense is not included in this overview.

The overall total cost to the City of Kalamazoo to date is approximately \$1.4 Million Dollars.

I would draw your attention to the 7th line on the list which is the cost of hooking all of the PFAS impacted Cooper Township residences into the Kalamazoo System. As you can see, this will be a significant cost, (\$9.5 Million) due to the fact that they are starting from scratch, having to completely build the infrastructure as these houses were on residential wells.

There are a variety of funding sources that are identified in the overview however they will not cover all of the past and future cost.

The other identified expenses on this list are upcoming cost related to both PFAS Contamination in Richland Township and cost associated with replacing Lead Service Lines within Parchment, Richland and the City of Kalamazoo.

Please feel free to let me know if you would like to discuss this greater as it is a lot of information. Additionally, I can also arrange for a meeting with the City if you would like.

Thanks,

James A. Rutherford, Health Officer/Director Kalamazoo Health & Community Services Department 311 East Alcott Street Kalamazoo, MI 49001

Phone: 269-373-5160 E-mail: jaruth@kalcounty.com

----Original Message----From: Ronald E. Kendall

Sent: Friday, March 01, 2019 2:27 PM

To: Jim A. Rutherford <jaruth@kalcounty.com>; Lisa A. Henthorn <lahent@kalcounty.com> Cc: Tracie L. Moored <tlmoor@kalcounty.com>; Amanda L. Morse <almors@kalcounty.com>

Subject: RE: Cost of water main extension to parchment

Thank you everyone!

Ron Kendall County Commissioner District 6 269-760-0322

From: Jim A. Rutherford

Sent: Friday, March 01, 2019 2:04 PM

To: Lisa A. Henthorn

Cc: Ronald E. Kendall; Tracie L. Moored; Amanda L. Morse Subject: RE: Cost of water main extension to parchment

I've left a message with James Baker and will get back with you after I have discussed with him.

Thanks,

James A. Rutherford, Health Officer/Director Kalamazoo Health & Community Services Department 311 East Alcott Street

Kalamazoo, MI 49001 Phone: 269-373-5160

E-mail: jaruth@kalcounty.com<mailto:jaruth@kalcounty.com>

[cid:image002.png@01D4D037.BD396160]

From: Lisa A. Henthorn

Sent: Friday, March 01, 2019 2:03 PM

To: Jim A. Rutherford <jaruth@kalcounty.com>

Cc: Ronald E. Kendall <Ronald.Kendall@kalcounty.com>; Tracie L. Moored <tlmoor@kalcounty.com>; Amanda L. Morse <almors@kalcounty.com> Subject: RE: Cost of water main extension to parchment

Good afternoon Jim -

Could you please reach out to Pat Baker at the City of Kalamazoo, to initiate the question? He may circle us to another part of the City, but he has been an excellent partner in this endeavor to date.

Thank you for your help -

Lisa A. Henthorn, Deputy County Administrator - External Services 201 West Kalamazoo Avenue | Kalamazoo, MI 49007 Phone: 269.383.8901 E-mail: lahent@kalcounty.com<mailto:lahent@kalcounty.com> |

www.kalcounty.com/administrator<http://www.kalcounty.com/administrator>

[Business Card Template 2]

----Original Message-----From: Tracie L. Moored

Sent: Friday, March 01, 2019 2:00 PM

To: Jim A. Rutherford <jaruth@kalcounty.com<mailto:jaruth@kalcounty.com>>; Amanda L. Morse <almors@kalcounty.com<mailto:almors@kalcounty.com>>; Lisa A. Henthorn

<lahent@kalcounty.com<mailto:lahent@kalcounty.com>>

Cc: Ronald E. Kendall <Ronald.Kendall@kalcounty.com<mailto:Ronald.Kendall@kalcounty.com>>

Subject: Cost of water main extension to parchment

Jim and All,

Commissioner Kendall is trying to track information regarding the cost of extending city water to parchment this summer with the PFAS event.

Can you reach out to the city and try and obtain an estimate on the cost incurred. I have Commissioner Kendall copied in case there are specific questions.

Thanks for the help -

Tracie Moored

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